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**POWER OF ATTORNEY
and
CORRESPONDENCE ADDRESS
INDICATION FORM**

Application Number	
Filing Date	
First Named Inventor	Lance E. Brothers
Title	Method of Sealing Expandable
Art Unit	
Examiner Name	
Attorney Docket Number	HES 2002-IP-007146U1C1

I hereby appoint:

 Practitioners associated with the Customer Number: **OR** Practitioner(s) named below:

Name	Registration Number
see attached	

as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office connected therewith.

Please recognize or change the correspondence address for the above-identified application to:

 The address associated with the above-mentioned Customer Number: **OR** The address associated with Customer Number: **OR**

<input type="checkbox"/>	Firm or Individual Name		
Address			
Address			
City		State	Zip
Country			
Telephone		Fax	

I am the:

 Applicant/Inventor. Assignee of record of the entire interest. See 37 CFR 3.71.
Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96)**SIGNATURE of Applicant or Assignee of Record**

Name	Craig W. Roddy		
Signature	<i>Craig W. Roddy</i>		
Date	<i>02-26-04</i>	Telephone	580.251.3012

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below*.

 *Total of _____ forms are submitted.

This collection of information is required by 37 CFR 1.31 and 1.33. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. **SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.**

DECLARATION**REGISTERED PRACTITIONER
INFORMATION
(Supplemental Sheet)**

Name	Registration Number	Name	Registration Number
Halliburton Energy Services, Inc. Practitioners		McAfee & Taft Practitioners	
William E. Shull	29,438	C. Clark Dougherty, Jr.	24,208
William M. Imwalle	35,904	Clifford C. Dougherty, III	31,607
Robert A. Kent	28,626	Jean L. Pinkston	45,014
Craig W. Roddy	36,256	William D. Hall	35,535
John W. Wustenberg	35,415	Barbara Yuill	54,562

Section 11 Statement: This form is estimated to take 0.4 hours to complete. This will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

Declaration — Registered Practitioner Information (Supplemental Sheet) (PTO/SB/02C)(1-1.4)



SEPTEMBER 05, 2002

PTAS

HALLIBURTON ENERGY SERVICES
CRAIG W. RODDY
2600 SOUTH SECOND STREET
DUNCAN, OK 73536-0440

Under Secretary of Commerce For Intellectual Property and
Director of the United States Patent and Trademark Office
Washington, DC 20231
www.uspto.gov

RECEIVED

SEP 10 2002



102149716A

CRAIG W. RODDY
UNITED STATES PATENT AND TRADEMARK OFFICE
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 06/21/2002

REEL/FRAME: 013052/0190

NUMBER OF PAGES: 5

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:
BROTHERS, LANCE E.

DOC DATE: 06/20/2002

ASSIGNOR:
PALMER, ANTHONY V.

DOC DATE: 06/20/2002

ASSIGNEE:
HALLIBURTON ENERGY SERVICES, INC.
10200 BELLAIRE BOULEVARD
HOUSTON, TEXAS 77072

SERIAL NUMBER: 10177568
PATENT NUMBER:

FILING DATE: 06/21/2002
ISSUE DATE:

JEFFREY OLSEN, EXAMINER
ASSIGNMENT DIVISION
OFFICE OF PUBLIC RECORDS

07-09-2002

Form PTO-1595
(Rev. 03/01)

OMB No. 0651-0027 (exp. 5/31/2002)

RECORD/

F

DEPARTMENT OF COMMERCE
J.S. Patent and Trademark Office

Tab settings → → →

102149716

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

Lance E. Brothers
Anthony V. PalmerAdditional name(s) of conveying party(ies) attached? Yes No

3. Nature of conveyance:

 Assignment Merger Security Agreement Change of Name Other _____

Execution Date: 06/20/2002

2. Name and address of receiving party(ies)

Name: Halliburton Energy Services, Inc.

Internal Address: _____

Street Address: 10200 Bellaire Boulevard

City: Houston State: TX Zip: 77072

Additional name(s) & address(es) attached? Yes No

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: 06/20/2002

A. Patent Application No.(s) _____

B. Patent No.(s) _____

Additional numbers attached? Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Craig W. Roddy

Internal Address: Halliburton Energy Services

Street Address: 2600 South Second Street

City: Duncan State: OK Zip: 73536-0440

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 3.41).....\$ 40.00

 Enclosed Authorized to be charged to deposit account

8. Deposit account number:

08-03000

9. Signature.

Craig W. Roddy

Name of Person Signing

Signature

6-21-2002

Date

Total number of pages including cover sheet, attachments, and documents: 3

Mail documents to be recorded with required cover sheet information to:

Commissioner of Patents & Trademarks, Box Assignments
Washington, D.C. 20231

07/08/2002 LMUELLER 00000131 080300 10177568

01 FC:581 40.00 CH

ASSIGNMENT

Whereas, I/We, Lance E. Brothers of Grady County, Chickasha, Oklahoma and Anthony V. Palmer of Carter County, Ardmore, Oklahoma, have invented METHODS OF SEALING EXPANDABLE PIPE IN WELL BORES AND SEALING COMPOSITIONS for which I have made application for Letters Patent of the United States; and

Whereas, HALLIBURTON ENERGY SERVICES, INC., a Delaware Corporation, having a place of business at 10200 Bellaire Boulevard, Houston, Texas 77072 is desirous of acquiring an interest therein;

NOW, THEREFORE, in consideration of the sum of ten dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, I/We, by these presents do sell, assign and transfer and convey unto HALLIBURTON ENERGY SERVICES, INC., its successors and assigns, the full and exclusive right, for the United States of America and its territorial possessions and for any and all foreign countries, in and to the said invention, described in the Patent Application first executed on June 20, 2002, submitted concurrently herewith, and any divisional, continuing or reissue application based on the present application preparatory to obtaining Letters Patent of the United States therefor; said invention, application and any and all Letters Patent issuing therefor to be held and enjoyed by HALLIBURTON ENERGY SERVICES, INC., for its own use and behoof, and for its legal representatives, successors and assigns, to the full end of the term for which said Letters Patent may be granted, as fully and entirely as the same would have been held by me and had this assignment and sale not been made.

And I do further agree to sign all papers, make all rightful oaths and do all requisite acts for the filing of any disclaimer or for the filing and assignment of any divisional, continuing or reissue application or applications for patent based on the present application, as well as for any other U.S. or foreign application for patent which relates to the said invention.

And I do further agree to communicate to HALLIBURTON ENERGY SERVICES, INC., its successors, assign or other legal representatives, such facts relating to the invention disclosed in the present application or Letters Patent issuing thereon as may be known to me, and to testify as to such facts in any interference or other litigation.

Executed this 20th day of June, 2002, at Duncan, Stephens County, Oklahoma U.S.A.

Lance E. Brothers
Lance E. Brothers

State of Oklahoma)
) ss
County of Stephens)

Before me personally appeared said Lance E. Brothers and acknowledged the foregoing instrument to be his free act and deed this 20th day of June, 2002.

Seal

Sheila Gables
(Notary Public)

My Commission Expires: September 13, 2004
Commission Number: 00014119

Executed this 20th day of June, 2002, at Duncan, Stephens County, Oklahoma U.S.A.

Anthony V. Palmer
Anthony V. Palmer

State of Oklahoma)
) ss
County of Stephens)

Before me personally appeared said Anthony V. Palmer and acknowledged the foregoing instrument to be his free act and deed this 20th day of June, 2002.

Seal

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Lance E. Brothers

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) ss
County of Stephens)

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Seal

Sheila T. Tilles
(Notary Public)

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Anthony V. Palmer

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UNITED STATES
PATENT AND
TRADEMARK OFFICE

SEPTEMBER 05, 2002

PTAS

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CRAIG W. RODDY
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DUNCAN, OK 73536-0440

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DOC DATE: 06/20/2002

ASSIGNOR:
PALMER, ANTHONY V.

DOC DATE: 06/20/2002

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10200 BELLAIRE BOULEVARD
HOUSTON, TEXAS 77072

SERIAL NUMBER: 10177568
PATENT NUMBER:

FILING DATE: 06/21/2002
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JEFFREY OLSEN, EXAMINER
ASSIGNMENT DIVISION
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07-09-2002

Form PTO-1595
(Rev. 03/01)

OMB No. 0651-0027 (exp. 5/31/2002)

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Signature

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01 FC:581 40.00 CH

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Executed this 20th day of June, 2002, at Duncan, Stephens County, Oklahoma U.S.A.

Lance E. Brothers
Lance E. Brothers

State of Oklahoma)
) ss
County of Stephens)

Before me personally appeared said Lance E. Brothers and acknowledged the foregoing instrument to be his free act and deed this 20th day of June, 2002.

Seal

Sheila T. Tilles
(Notary Public)

My Commission Expires: September 13, 2004
Commission Number: 00014119

Executed this 20th day of June, 2002, at Duncan, Stephens County, Oklahoma U.S.A.

Anthony V. Palmer
Anthony V. Palmer

State of Oklahoma)
) ss
County of Stephens)

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Executed this 20th day of June, 2002, at Duncan, Stephens County, Oklahoma U.S.A.

Lance E. Brothers
Lance E. Brothers

State of Oklahoma)
) ss
County of Stephens)

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Seal

Sheila Gibbons
(Notary Public)

My Commission Expires: September 13, 2004
Commission Number: 00014119

Executed this 20th day of June, 2002, at Duncan, Stephens County, Oklahoma U.S.A.

Anthony V. Palmer
Anthony V. Palmer

State of Oklahoma)
) ss
County of Stephens)

Before me personally appeared said Anthony V. Palmer and acknowledged the foregoing instrument to be his free act and deed this 20th day of June, 2002.

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Sheila Gibbons
(Notary Public)

My Commission Expires: September 13, 2004
Commission Number: 00014119

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

**DECLARATION FOR UTILITY OR
DESIGN
PATENT APPLICATION
(37 CFR 1.63)**

Declaration Submitted with Initial Filing OR Declaration Submitted after Initial Filing (surchARGE (37 CFR 1.16 (e)) required)

Attorney Docket Number	HES 2002-IP-007146U1
First Named Inventor	Lance E. Brothers
COMPLETE IF KNOWN	
Application Number	
Filing Date	
Art Unit	
Examiner Name	

As the below named inventor, I hereby declare that:

My residence, mailing address, and citizenship are as stated below next to my name.

I believe I am the original and first inventor of the subject matter which is claimed and for which a patent is sought on the invention entitled:

Methods of Sealing Expandable Pipe In Well Bores And Sealing Compositions

(Title of the Invention)

the specification of which

is attached hereto

OR

was filed on (MM/DD/YYYY) as United States Application Number or PCT International

Application Number and was amended on (MM/DD/YYYY) (if applicable).

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment specifically referred to above.

I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56, including for continuation-in-part applications, material information which became available between the filing date of the prior application and the national or PCT international filing date of the continuation-in-part application.

I hereby claim foreign priority benefits under 35 U.S.C. 119(a)-(d) or (f), or 365(b) of any foreign application(s) for patent, inventor's or plant breeder's rights certificate(s), or 365(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent, inventor's or plant breeder's rights certificate(s), or any PCT international application having a filing date before that of the application on which priority is claimed.

Prior Foreign Application Number(s)	Country	Foreign Filing Date (MM/DD/YYYY)	Priority Not Claimed	Certified Copy Attached?	
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> Additional foreign application numbers are listed on a supplemental priority data sheet PTO/SB/02B attached hereto:					

DECLARATION — Utility or Design Patent Application

Direct all correspondence to: Customer Number
or Bar Code Label  OR Correspondence address below

28857

PATENT TRADEMARK OFFICE

Name

Address

City

State

ZIP

Country

Telephone

Fax

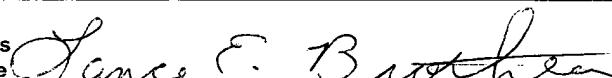
I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

NAME OF SOLE OR FIRST INVENTOR : A petition has been filed for this unsigned inventor

Given Name Lance E.
(first and middle [if any])

Family Name Brothers
or Surname

Inventor's
Signature



Date 20 Jun 02

Chickasha
Residence: City

OK
State

U.S.
Country

U.S.
Citizenship

Mailing Address 928 S. 8th

Chickasha
City

OK
State

73018
ZIP

U.S.
Country

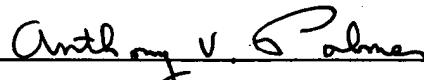
NAME OF SECOND INVENTOR:

A petition has been filed for this unsigned inventor

Given Name Anthony V.
(first and middle [if any])

Family Name Palmer
or Surname

Inventor's
Signature



Date 20 Jun '02

Ardmore
Residence: City

OK
State

U.S.
Country

U.S.
Citizenship

Mailing Address 429 K St SW

Ardmore
City

OK
State

73401
ZIP

U.S.
Country

Additional inventors are being named on the _____ supplemental Additional Inventor(s) sheet(s) PTO/SB/02A attached hereto.